

|                                                                                                                                   |  |                              |  |                      |                         |                                   |                             |                    |  |                                                                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|------------------------------|--|----------------------|-------------------------|-----------------------------------|-----------------------------|--------------------|--|------------------------------------------------------------------|--|
| <b>STRICTLY<br/>CONFIDENTIAL</b>                                                                                                  |  |                              |  |                      |                         | <b>APPLICATION FOR EMPLOYMENT</b> |                             |                    |  |                                                                  |  |
| <b>GOLDTECH RESOURCES PTE LTD</b><br><br>627A ALJUNIED ROAD<br>07-10 BIZTECH CENTRE<br>SINGAPORE 389842<br><br>TEL: +65 6222 8816 |  |                              |  |                      |                         |                                   |                             |                    |  | PLEASE<br><br>ATTACHED<br><br>PASSPORT<br><br>SIZED<br><br>PHOTO |  |
| POSITION APPLIED FOR Manual Tester                                                                                                |  |                              |  |                      | EXPECTED<br>SALARY 5500 |                                   | APPLICATION<br>DATE         |                    |  |                                                                  |  |
| YOUR PRESENT POSITION                                                                                                             |  |                              |  |                      | PRESENT<br>SALARY       |                                   | DATE<br>AVAILABLE Immediatl |                    |  |                                                                  |  |
| <b>1. PERSONAL PARTICULARS</b>                                                                                                    |  |                              |  |                      |                         |                                   |                             |                    |  |                                                                  |  |
| Full Name (Mr/Miss/Mdm): Soujanya Bojjireddy ..... In Chinese: .....<br>(Underline Surname) (Write exactly as in IC)              |  |                              |  |                      |                         |                                   |                             |                    |  |                                                                  |  |
| Home Address: 02-433, BLK 359, Tampines Street 34, 520359 .....                                                                   |  |                              |  |                      |                         |                                   |                             |                    |  |                                                                  |  |
| Local Address: .....<br>(if different from home)                                                                                  |  |                              |  |                      |                         |                                   |                             |                    |  |                                                                  |  |
| Tel No. (Res): ..... Mobile No.: 93365499 ..... Email Address: ashoksowji@gmail.com .....                                         |  |                              |  |                      |                         |                                   |                             |                    |  |                                                                  |  |
| Date of Birth: 25081984 ..... Citizenship: Singapore PR ..... Date of Issue (for PR): March 2008 .....                            |  |                              |  |                      |                         |                                   |                             |                    |  |                                                                  |  |
| Religion: Hindu ..... Race: Indian ..... Marital Status: Married .....                                                            |  |                              |  |                      |                         |                                   |                             |                    |  |                                                                  |  |
| Height: 154cm ..... Weight: 83 ..... Driving License: NIL ..... Bank Name: POSB ..... Bank A/C No: 194728425 .....                |  |                              |  |                      |                         |                                   |                             |                    |  |                                                                  |  |
| NATIONAL SERVICE: COMPLETED / DEFERRED / EXEMPTED                                                                                 |  |                              |  |                      |                         |                                   |                             |                    |  |                                                                  |  |
| From: NIL ..... To: NIL ..... Unit: NIL ..... Rank: NIL ..... Vocation: NIL .....                                                 |  |                              |  |                      |                         |                                   |                             |                    |  |                                                                  |  |
| Deferred Date: NIL ..... Reason: NIL .....                                                                                        |  |                              |  |                      |                         |                                   |                             |                    |  |                                                                  |  |
| <b>2. FAMILY</b>                                                                                                                  |  |                              |  |                      |                         |                                   |                             |                    |  |                                                                  |  |
| <b>FAMILY DETAILS</b>                                                                                                             |  | <b>NAME</b>                  |  | <b>DATE OF BIRTH</b> |                         | <b>NATIONALITY</b>                |                             | <b>OCCUPATION</b>  |  |                                                                  |  |
| SPOUSE                                                                                                                            |  | Moori Ashok Kumar Reddy      |  | 25071978             |                         | Indian                            |                             | Capacity Manga     |  |                                                                  |  |
| SPOUSE's EMPLOYER                                                                                                                 |  | Hitachi Vantara              |  |                      |                         |                                   |                             |                    |  |                                                                  |  |
| MOTHER                                                                                                                            |  | Krishnaveni Bojjireddy       |  |                      |                         |                                   |                             |                    |  |                                                                  |  |
| FATHER                                                                                                                            |  | Rajasekhara Reddy Bojjireddy |  |                      |                         |                                   |                             |                    |  |                                                                  |  |
|                                                                                                                                   |  | <b>NAME</b>                  |  | <b>GENDER</b>        |                         | <b>DATE OF BIRTH</b>              |                             | <b>NATIONALITY</b> |  | <b>OCCUPATION</b>                                                |  |
| CHILDREN'S<br>DETAILS<br>(Please provide the birth<br>certificate of the<br>youngest child)                                       |  | 1. Moori Rochan Sai Ku       |  | Male                 |                         | 08082008                          |                             | Indian             |  | Student                                                          |  |
|                                                                                                                                   |  | 2. Moori Lakshith Sai K      |  | Male                 |                         | 25032012                          |                             | Indian             |  | Student                                                          |  |
|                                                                                                                                   |  | 3.                           |  |                      |                         |                                   |                             |                    |  |                                                                  |  |
|                                                                                                                                   |  | 4.                           |  |                      |                         |                                   |                             |                    |  |                                                                  |  |
| <b>IN CASE OF EMERGENCY, NOTIFY:</b><br>Mr/Ms<br>Mr. Ashok Kumar Reddy                                                            |  |                              |  |                      |                         | Relationship:<br><br>Husband      |                             |                    |  |                                                                  |  |
| Address:<br><br>02-433, BLK 359, Tampines Street 34, 520359                                                                       |  |                              |  |                      |                         | Contact No.:<br><br>81188449      |                             |                    |  |                                                                  |  |

| 3. EDUCATION                                                                                                                   |                            |                         |                       |                       |       |
|--------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------|-----------------------|-----------------------|-------|
| LEVEL                                                                                                                          | NAME OF SCHOOL             | DATE JOINED<br>DD/MM/YY | DATE LEFT<br>DD/MM/YY | HIGHEST QUALIFICATION | MAJOR |
| PRIMARY                                                                                                                        | State Board of Primary Edu | 01061991                | 01041996              | 6th Standard          |       |
| SECONDARY                                                                                                                      | State Board of Secondary E | 01061996                | 01041999              | 10th Standard         |       |
| VOCATIONAL/ITE                                                                                                                 |                            |                         |                       |                       |       |
| COLLEGE/PRE-U                                                                                                                  |                            |                         |                       |                       |       |
| POLYTECHNIC                                                                                                                    | Govt Polytechnic Womens    | 01061999                | 01042003              | Diploma in Electro    |       |
| UNIVERSITY                                                                                                                     | G Narayanamma Technolog    | 01062003                | 01042007              | Bachelor of Techno    |       |
| 4. OTHER COURSES / CERTIFICATES                                                                                                |                            |                         |                       |                       |       |
| COURSE TITLE                                                                                                                   | CONDUCTED BY               | DURATION                |                       | TYPE OF CERTIFICATE   |       |
|                                                                                                                                |                            |                         |                       |                       |       |
|                                                                                                                                |                            |                         |                       |                       |       |
|                                                                                                                                |                            |                         |                       |                       |       |
|                                                                                                                                |                            |                         |                       |                       |       |
| PLANNING FOR FURTHER EDUCATION / TRAINING? PLEASE EXPLAIN.<br>Planning to do TOSCA certification: To improve automation skills |                            |                         |                       |                       |       |
| 5. SPECIAL SKILLS (Please state any professional or trade skills acquired)                                                     |                            |                         |                       |                       |       |
| PROFESSIONAL SKILLS                                                                                                            | PROFICIENCY LEVEL          | TRADE SKILLS            |                       | PROFICIENCY LEVEL     |       |
| Selenium with JAVA                                                                                                             | 5/10                       |                         |                       |                       |       |
|                                                                                                                                |                            |                         |                       |                       |       |
|                                                                                                                                |                            |                         |                       |                       |       |
|                                                                                                                                |                            |                         |                       |                       |       |
| 6. LANGUAGES AND DIALECTS                                                                                                      |                            |                         |                       |                       |       |
| WRITTEN: Telugu, English, Hindi,.....                                                                                          |                            |                         |                       |                       |       |
| SPOKEN: Telugu, English, Hindi, Tamil.....                                                                                     |                            |                         |                       |                       |       |

**7. EMPLOYMENT RECORD** (Please state the latest first)

|   | NAME OF EMPLOYER        | POSITION                    | PERIOD OF EMPLOYMENT |                    | BASIC SALARY | ALLOWANCE                     | JOB DESCRIPTION                    | REASON FOR RESIGNATION |
|---|-------------------------|-----------------------------|----------------------|--------------------|--------------|-------------------------------|------------------------------------|------------------------|
|   |                         |                             | DATE JOINED DD/MM/YY | DATE LEFT DD/MM/YY |              |                               |                                    |                        |
| 1 | U3 Infotech             | Senior Automation Tester    | Aug 2022             | June 2025          | 7600         | One month Contract completion | Leads/coaches team of 6 on writing | Contract End           |
| 2 | Helius                  | Business Analyst &          | Dec 2021             | July 2022          | 6200         | NIL                           | Collaborated with stakeholders     | Contact End            |
| 3 | nSearch Global Pte. Ltd | IT – Automation & Manual    | Jul 2021             | Dec 2021           | 5500         | NIL                           | Create and verify Web services API | Contact End            |
| 4 | Kelly Services          | Quality Assurance Executive | May 2020             | June 2021          | 3000         | NIL                           | Interacting with multiple          | Contract End           |
| 5 | Optimum Solutions       | Test Analyst                | Dec 2016             | Dec 2017           | 2800         | NIL                           | Analyze the specification document | Contract End           |
| 6 |                         |                             |                      |                    |              |                               |                                    |                        |

Unemployment Period: 2008-2015

Reasons for Unemployment: To take care of Children

**Reference**

Name: Sravanthi Sami Designation: Senior Vice President  
Company: DBS Contact Number: 94879327

**Notes for Applicant:**

You must be prepared to take examination(s) pertaining to your job position, qualifications, experience, aptitude and skill before employment or while on probation. The company may require you to furnish reference with regards to your character, ability, employment history or other particulars before offering you any position. Employment is subject to signing of a contract of employment with the company, and upon being certified fit for any necessary medical examinations arranged by the company.

## 8. GENERAL

If selected, by when can you start work?

immediately

Are you prepared to work shift?

Yes

Have you applied for any job with us before?

No

Are you in debt?

No

Do you drink liquor in any form?

No

How much sick leave days / absenteeism last 2 years?

3-4

Have you been hospitalised? If yes, provide details

No

Details of any medical /mental illness or physical defects suffered by you:

No

Consuming any long – term medication currently?

No

Name of relatives/friends in Goldtech Resources firms

NAME

COMPANY

RELATIONSHIP

1 NIL

NIL

NIL

2 NIL

NIL

NIL

3 NIL

NIL

NIL

Hobbies , Sports and Recreation Club Membership

Sports: Badminton

Hobbies: .....

Club Membership: .....

Details of any litigation matters, civil or criminal involvements.

## 9. Declaration

**I, hereby declare that the information given by me in this application form is correct and true to the best of my knowledge.**

By submitting this form, I consent to the collection, use, retention or disclosure of my personal information (including my medical records) by Goldtech Resources Pte Ltd (the “Company”) in accordance with applicable personal data protection laws and the Company’s personal information protection policy in order to administer and manage my recruitment and employment. I understand and agree that personal information about my family members and relatives may be collected to determine any potential conflict of interests.

All information I furnish to the Company is true and accurate to the best of my knowledge. If I have provided any false or misleading information or suppressed any material facts, I understand that I will not be employed or if I am employed, my employment may be terminated without notice or liability to me.

Date: 19/04/2026

Signature of Applicant: 

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