



## TIME SHEET

Employee No.: **2482** Name: **Ashok Kumar Reddy Moori** Month & Year: **November & 2006**

Phone Number: Home: \_\_\_\_\_ Office: **64263801** Mobile: **81188449**

Client Name: **Citi Bank** Manager's Name: **Krishnakumar Pazore**

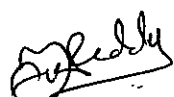
| Date | # of hours worked | Date | # of hours worked | Date | # of hours worked | Date | # of hours worked | Date | # of hours worked |
|------|-------------------|------|-------------------|------|-------------------|------|-------------------|------|-------------------|
| 1    | 10                | 8    | 11                | 15   | 10                | 22   | 8                 | 29   | 11                |
| 2    | 11                | 9    | 9                 | 16   | 11                | 23   | 11                | 30   | 10                |
| 3    | 9                 | 10   | 9                 | 17   | 9                 | 24   | 9                 |      |                   |
| 4    | SA                | 11   | SA                | 18   | SA                | 25   | SA                |      |                   |
| 5    | SU                | 12   | <b>SU(8)</b>      | 19   | <b>SU(8)</b>      | 26   | <b>SU(8)</b>      |      |                   |
| 6    | 10                | 13   | 10                | 20   | 9                 | 27   | 11                |      |                   |
| 7    | 10                | 14   | 12                | 21   | 11                | 28   | 10                |      |                   |

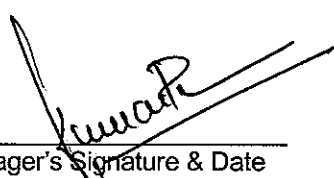
Legend: SA : Saturday  
SU : Sunday  
PH : Public Holiday  
SO : Shift off

MC : Medical Leave  
AL : Annual Leave

### Leaves Taken in the current month

| # | Type of Leave (AL/MC) | From Date | To Date | # of days |
|---|-----------------------|-----------|---------|-----------|
|   |                       |           |         |           |
|   |                       |           |         |           |
|   |                       |           |         |           |
|   |                       |           |         |           |

  
Employee's Signature & Date **05/12/06**

  
Manager's Signature & Date  
**Krishnakumar Pazore**  
Assistant Vice President

**REMARKS (Change of address, any other relevant information)**

Note: Please fill the time sheet accurately, **provide all the details asked for** and fax it to us at 65351334 latest by 3<sup>rd</sup> of each month. Time sheet must have been signed by the Project Manager.