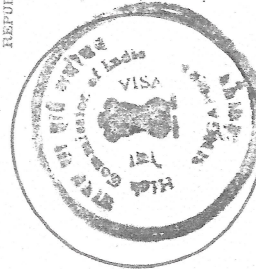


इसके द्वारा, भारत गणराज्य के राष्ट्रपति के नाम पर, उन सब से विनम्र  
इस बात से अनुरोध है, यह प्रार्थना एवं अपेक्षा की जाती है कि वे वाहक को बिना रोक-टोक,  
आजादी से आने-जाने दें, और उसे हर तरह की ऐसी सहायता और सुलझा प्रदान करें  
जिसकी उसे आवश्यकता हो।

THESE ARE TO REQUEST AND REQUIRE IN THE NAME OF THE  
PRESIDENT OF THE REPUBLIC OF INDIA ALL THOSE WHOM IT MAY  
CONCERN TO ALLOW THE BEARER TO PASS FREELY WITHOUT LET OR  
HINDERANCE, AND TO AFFORD HIM OR HER EVERY ASSISTANCE AND  
PROTECTION OF WHICH HE OR SHE MAY STAND IN NEED.

भारत गणराज्य के राष्ट्रपति के आदेश से दिया गया  
BY ORDER OF THE PRESIDENT OF THE  
REPUBLIC OF INDIA



J. P. SINGH  
Assistant Consular Officer  
High Commission of India  
Singapore

# भारत गणराज्य REPUBLIC OF INDIA



संकेत / Type संसूचित कोड / Country Code पासपोर्ट नं. / Passport No.

IND

उपनाम / Surname

MOORI

F 8249316

दिये गये नाम / Given Names

ASHOK KUMAR REDDY

राष्ट्रियता / Nationality

INDIAN

लिंग / Sex

M

जन्मतिथि / Date of Birth

25.07.1978

जन्म स्थान / Place of Birth

ADAPUR, A.P

जारी करने का स्थान / Place of Issue

SINGAPORE

जारी करने की तिथि / Date of Issue

15.09.2006

समाप्ति की तिथि / Date of Expiry

14.09.2016

M.A.K. Reddy



10250130

Uphall, S.

[illegible]

## REGISTRATION

REGISTRATION  
RESIDENT ABROAD ARE ADVISED TO REGIS-  
TER WITH NEAREST INDIAN MISSION/POST.

**CAUTION**

CAUTION  
THIS PASSPORT IS THE PROPERTY OF THE GOVERNMENT OF INDIA, ANY COMMUNICATION RECEIVED BY HOLDER FROM THE PASSEPORT AUTHORITY REGARDING THIS PASSPORT, INCLUDING DEMAND FOR ITS SURRENDER, SHOULD BE COMPLIED WITH IMMEDIATELY.  
PASSPORT SHOULD NOT BE SENT OUT OF ANY COUNTRY BY POST. IT SHOULD BE IN THE CUSTODY EITHER OF THE HOLDER OR A PERSON AUTHORIZED BY THE HOLDER. IT MUST NOT BE ALTERED OR MUTILATED IN ANY WAY.

LOST, THEFT OR DESTRUCTION OF PASSPORTS SHOULD BE IMMEDIATELY REPORTED TO THE NEAREST PASSEPORT AUTHORITY IN INDIA OR (IF THE HOLDER IS ABROAD) TO THE NEAREST INDIAN MISSION AND TO THE LOCAL POLICE. ONLY AFTER EXHAUSTIVE ENQUIRIES SHALL A RETACEMENT PASSPORT BE ISSUED.

36

**BADDI REDDY**

नाम / Name of Mother  
**RAMATHULASAMMA**

पत्ता /Address

Address /Address  
ADAPUR, NANDHALUR, RAJAMPET (T.8)  
CUDDAPAH (D.1) ANDHRA PRADESH,  
516150

पुराने पासपोर्ट नं. और इसके जारी होने का स्थान एवं तिथि / Old Passport No. with date and Place of issue  
361-97 HYDERABAD

पुराने पासपोर्ट का ज. और इलाक जारी होने का स्थान एवं तिथि / Old Passport No. & Place & Date  
A 2700965, 31.1.97, HYDERABAD  
कार्ड नं. / File No.  
P0389806

REPUBLIC OF SINGAPORE  
IDENTITY CARD NO. S7863695E



Name  
MOORI ASHOK KUMAR REDDY

Race  
INDIAN

Date of birth  
25-07-1978

Sex  
M

Country of birth  
INDIA

S7863695E

8931046



NRIC No. S7863695E



Nationality  
INDIAN

Date of issue  
16-05-2008

APT BLK 359 TAMPINES STREET 34 #02-433  
SINGAPORE 520359

NRIC No: S7863695E Date: 31/05/2012 No: 7100596



FORM 7 Regulation 6(5) and (5A)



Immigration Act  
(Chapter 133)  
Immigration Regulations

**RE-ENTRY PERMIT**

1. This permit —
- (a) is not a travel document and will not be accepted as such;
  - (b) is valid for **MULTIPLE** re-entry / re-entries until **23/04/2018**, provided that the travel document is valid;
  - (c) shall, upon request, be produced to the Immigration Officer on arrival and departure; and
  - (d) may be cancelled if the holder —
    - (i) is held by a court or other competent authority to have contravened any law; or
    - (ii) in the opinion of the Controller of Immigration, has behaved or is behaving in an undesirable manner (including but not limited to behaviour that is contrary to national or public interests, threatens a breach of peace, or is prejudicial to public order or public welfare).
2. The holder of this permit is authorised to re-enter Singapore for permanent residence so long as this permit is valid.



for Controller of Immigration,  
Singapore.

*This is a system-generated document. No signature is required. (This document does not establish the nationality or citizenship of the holder.)*

Description of holder

UIN/NRIC No.: **S7863695E** Sex: **MALE**  
Name: **MOORI ASHOK KUMAR REDDY**

Alias:

Date of Birth: **25/07/1978**  
Place of Birth: **INDIA**

Passport/Travel Document

Type: **INTERNATIONAL PASSPORT**  
Place of Issue: **SINGAPORE**  
Number: **F8249316**  
Issue Date: **15/09/2006**  
Expiry Date: **14/09/2016**

Re-Entry Permit

Number: **REP/EN/041355/13**  
Issue Date: **23/04/2013**  
Valid Till: **23/04/2018**  
Place of Issue: **SINGAPORE**



**Important Notes :**

1. This Re-entry Permit (REP) is issued to you based on the information provided vide application **PRS-2013-REW-000023141** for which you have truthfully declared to be so or for which you had consented for a proxy to submit on your behalf and are fully aware of the information so provided by your authorised proxy.
2. Please check it carefully and ensure that your name, UIN/NRIC number, Travel Document number and other details printed on the REP are correct. Please keep this REP carefully. You are advised to carry a copy of your REP with you when you travel overseas as some foreign authorities and agencies may need to sight your REP when you travel. Do not glue or staple it to the Travel Document.
3. You are strongly advised to use the automated clearance lanes for fast and efficient immigration clearance at the Checkpoints if you have a machine-readable travel document. In the event that you are unable to use the automated clearance lanes, simply present your travel document to the Immigration Officer for immigration clearance. No physical endorsement of the REP is required on your travel document.
4. Please note that a Singapore PR must have a valid REP if he wishes to travel out of Singapore. A PR who leaves Singapore or remains abroad without a valid REP will lose his PR status. You may enquire the validity of your REP anytime online by logging into ICA's website at <http://www.ica.gov.sg> using your SingPass. You may apply to renew your REP online three months before the expiry of your current REP.
5. When you obtain a new travel document, you are required to login at the same website to do an electronic transfer of the remaining validity of your REP from your old travel document to your new travel document.





भारत का उच्चायोग, सिंगापुर  
HIGH COMMISSION OF INDIA  
31 GRANGE ROAD  
SINGAPORE 239702

No. SIN/CON/

Aft No.

27320/07

Date :

27.12.2007

TO WHOM IT MAY CONCERN

*On the basis of entry appearing in the Indian*

Passport No **F8249316** issued at **SINGAPORE**  
15.09.2006

on \_\_\_\_\_ to Mr/Mdm/Ms \_\_\_\_\_

**MOORI ASHOK KUMAR REDDY**

*It is certified that he/she was born to*

**BADDI REDDY**

Mr. \_\_\_\_\_ (father)  
**RAMATHULASAMMA**

and Mdm. \_\_\_\_\_ (mother)

**25.07.1978**

**ADAPUR**

on \_\_\_\_\_ at \_\_\_\_\_, India.

  
**S. SESHADRI**  
Assistant Consular Officer  
High Commission of India  
Singapore



# MADURAI KAMARAJ UNIVERSITY

B Sc MATHEMATICS (NON-SEMESTER)

## STATEMENT OF MARKS

MRK 0175927

|                                   |  |              |                     |
|-----------------------------------|--|--------------|---------------------|
| NAME OF THE CANDIDATE             |  | REGISTER NO. | DATE OF PUBLICATION |
| ASHOK KUMAR REDDY M               |  | A6A2606920   | 21-MAR-2009         |
| COLLEGE OF STUDY                  |  | CENTRE NO.   | EXAM M & YR         |
| DIRECTORATE OF DISTANCE EDUCATION |  | 826          | NOV 2008            |

| SUB CODE                 | SUBJECT DESCRIPTION                                                       | MAX MARKS |     |     | MARKS OBTAINED |     |     |   |          |
|--------------------------|---------------------------------------------------------------------------|-----------|-----|-----|----------------|-----|-----|---|----------|
|                          |                                                                           | I         | E   | T   | I              | E   | T   | R | M. & YR. |
| 1K2                      | TELUGU - PAPER - I & II                                                   | --        | 200 | 200 | --             | 098 | 098 | P | N08      |
| 1K4                      | TELUGU - PAPER - III & IV                                                 | --        | 200 | 200 | --             | 082 | 082 | P | N08      |
| 3R2                      | ENGLISH - PAPER - I & II                                                  | --        | 200 | 200 | --             | 125 | 125 | P | A08      |
| 4R2                      | ENGLISH - PAPER - III & IV                                                | --        | 200 | 200 | --             | 081 | 081 | P | A08      |
| ENS                      | PART IV - ENVIRONMENTAL STUDIES                                           | --        | 100 | 100 | --             | 052 | 052 | P | A08      |
| GKL                      | PART IV - GENERAL KNOWLEDGE                                               | --        | 100 | 100 | --             | 095 | 095 | P | A08      |
| M11                      | CALCULUS AND CLASSICAL ALGEBRA                                            | --        | 100 | 100 | --             | 083 | 083 | P | A08      |
| M12                      | TRIGONOMETRY, ANALYTICAL GEOMETRY OF THREE DIMENSIONS AND VECTOR CALCULUS | --        | 100 | 100 | --             | 055 | 055 | P | A08      |
| M21                      | MODERN ALGEBRA AND DIFFERENTIAL EQUATIONS                                 | --        | 100 | 100 | --             | 048 | 048 | P | A08      |
| M22                      | STATISTICS                                                                | --        | 100 | 100 | --             | 035 | 035 | P | A08      |
| M23                      | MECHANICS                                                                 | --        | 100 | 100 | --             | 041 | 041 | P | A08      |
| M31                      | REAL AND COMPLEX ANALYSIS                                                 | --        | 100 | 100 | --             | 052 | 052 | P | A08      |
| M32                      | LINEAR ALGEBRA AND NUMBER SYSTEM                                          | --        | 100 | 100 | --             | 051 | 051 | P | A08      |
| M33                      | LINEAR PROGRAMMING & OPERATION RESEARCH                                   | --        | 100 | 100 | --             | 044 | 044 | P | A08      |
| M34                      | PROGRAMMING IN C & C++                                                    | --        | 100 | 100 | --             | 035 | 035 | P | A08      |
| M3A                      | THEORY OF EQUATIONS & NUMERICAL ANALYSIS                                  | --        | 100 | 100 | --             | 054 | 054 | P | A08      |
| M3B                      | GRAPH THEORY                                                              | --        | 100 | 100 | --             | 054 | 054 | P | A08      |
| M3C                      | DATA BASE MANAGEMENT SYSTEM                                               | --        | 100 | 100 | --             | 046 | 046 | P | N08      |
| <<< END OF STATEMENT >>> |                                                                           |           |     |     |                |     |     |   |          |

|       |                |             |           |
|-------|----------------|-------------|-----------|
| CLASS | PART1 - THIRD  | TOTAL MARKS | 0180/400  |
|       | PART2 - SECOND |             | 0206/400  |
|       | PART3 - THIRD  |             | 0598/1200 |

Signature of the Candidate

Any alteration or overwriting makes this Statement of Marks Invalid.

Palkalai Nagar,  
Madurai - 625 021.

PASSING MINIMUM IS 35%.

\*\* NO INTERNAL \*\*

DR P VIJAYAN  
Controller of Examinations





Madurai Kamaraj University  
(University with Potential for Excellence)  
Directorate of Distance Education



# Course Completion Certificate

No: 0138495

(issued in lieu of Transfer Certificate)

Date: 07/07/2011

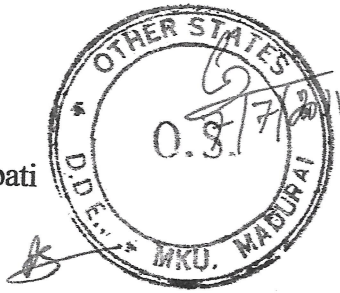
This is to certify that

**ASHOK KUMAR REDDY, M.**

with Enrolment No. **A6A2606920** has completed the course of study - **B.Sc**  
**Mathematics** - during July 2005 - June 2008.

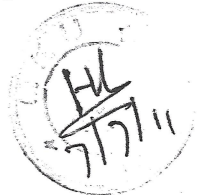
His date of birth as per the University record is 25-07-1978( Twenty fifth July Nineteen  
seventy eight )

Study Centre: Tirupati



[www.mkudde.org](http://www.mkudde.org)

  
DIRECTOR



**State Board of Technical Education & Training  
A.P. Hyderabad**



No. 96063977

Date 04/09/96

**PROVISIONAL CERTIFICATE CUM CONSOLIDATED MARKS**

This is to certify that **SRI M ASHOK KUMAR REDDY**

**S/O M BADDI REDDY** bearing

Permanent Identification Number (PIN) **9356-EC-037**

has undergone the 3 year full-time Diploma Course of study Under Curriculum '90

at **VASAVI POLYTECHNIC BANAGANAPALLE 518124** and

completed the pass requirements in all the prescribed examinations for the award of

Diploma in **ELECTRONICS & COMMUNICATIONS** Engineering (D. EC .E)

held in **JUNE 1996** and that he/she is placed in **FIRST CLASS**

based on the performance in the examinations pertaining to II & III Year. The date of

eligibility for the award of diploma is **30/06/96**

| Examination         | Max. Marks | Marks awarded |                       |
|---------------------|------------|---------------|-----------------------|
|                     |            | In figures    | In words              |
| II Year             | 1000       | 0659          | ZERO SIX<br>FIVE NINE |
| III Year            | 1000       | 0682          | ZERO SIX<br>EIGHT TWO |
| Total               | 2000       | 1341          | ONE THREE<br>FOUR ONE |
| Percentage of Marks |            | 67.05         |                       |

Principal  
**VASAVI POLYTECHNIC  
BANAGANAPALLI-518 124.**

Controller of Examinations  
**STATE BOARD OF TECHNICAL EDUCATION &  
TRAINING, A.P. HYDERABAD.**



# State Board Of Technical Education And Training

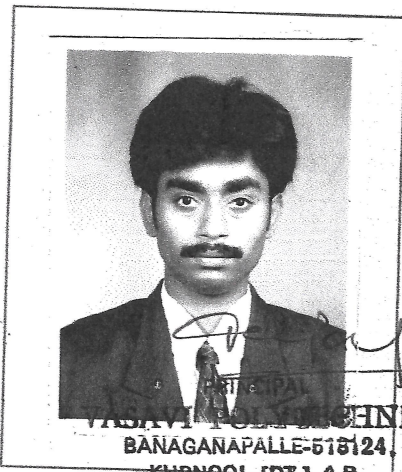
## ANDHRA PRADESH : HYDERABAD



This is to certify that **M ASHOK KUMAR REDDY**  
 Son/Daughter of Shri **M BADDI REDDY**  
 having completed the 3-Year full-time Diploma Course of Study at  
**VASAVI POLYTECHNIC BANAGANAPALLY** and  
 having appeared for and passed all the prescribed Examinations is awarded  
 this Diploma in **ELECTRONICS & COMMUNICATION Engineering.**  
 He / She has been placed in **FIRST CLASS** -----  
 on the basis of marks secured in II and III Years.

His/Her Permanent Identification Number is **9356-EC-037** and  
 he/she completed the requirement for the award of Diploma on **30/06/96.**

Given under the Seal of the Board.



**PRINCIPAL**  
**VASAVI POLYTECHNIC**  
**BANAGANAPALLE-518124,**  
**KURNOOL (DT.) A.P.**

**PRINCIPAL**

Date: **14/8/02**

**PRINCIPAL**  
**VASAVI POLYTECHNIC**  
**BANAGANAPALLE-518124**  
**KURNOOL (DT.) A.P.**

*Secretary*

**Secretary**  
**State Board of Technical**  
**Education & Training**  
**A.P., HYDERABAD**

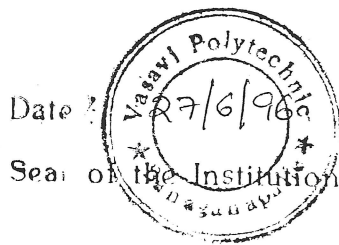
# VASAVI POLYTECHNIC

BANAGANAPALLE-518 124

## COURSE COMPLETION CERTIFICATE

This is to certify that Sri M. Ashok Kumar Reddy  
Pin No. 9356-ec-037 S/o Sri M. Baddi Reddy has completed  
three year Diploma Course in Electronics Et Commu Engineering and  
appeared for the Final Year Diploma Examinations held in June '96

During the period of his study at this institution, his Character and  
conduct were Satisfactory



Lw  
27/06/96  
PRINCIPAL  
Principal,  
Vasavi Polytechnic,  
Banaganapalle - 518 124.



BOARD OF SECONDARY EDUCATION  
ANDHRA PRADESH



J154190

*11/5/93*

PC/22/0120241/5

SECONDARY SCHOOL CERTIFICATE

RAJAMPET.

|                                                                                                     |         |                                                                       |             |                               |                  |
|-----------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------|-------------|-------------------------------|------------------|
| Certified that                                                                                      |         | ASHOK KUMAR REDDY M                                                   |             | bearing                       |                  |
| R.No.                                                                                               | 0344486 | Son/Daughter of                                                       | BADDI REDDY |                               |                  |
| and belonging to                                                                                    |         | GOVT JUNIOR COLLEGE, RAJAMPET                                         |             |                               |                  |
| at the SSC EXAMINATION held in                                                                      |         | MARCH, 1993                                                           |             | and PASSED the EXAMINATION in |                  |
| FIRST                                                                                               |         | division with                                                         |             | TELUGU                        |                  |
|                                                                                                     |         | as the medium of instruction.                                         |             |                               |                  |
| The Date of Birth of the Candidate is                                                               |         |                                                                       |             |                               |                  |
| DATE OF BIRTH                                                                                       | DAY     | MONTH                                                                 | YEAR        |                               |                  |
| 25/07/1978                                                                                          | TWO     | FIVE                                                                  | JUL         | ONE                           | NINE SEVEN EIGHT |
| The Candidate Secured the following Percentage of marks                                             |         |                                                                       |             |                               |                  |
| FIRST LANG.                                                                                         | MARKS   | THIRD LANG.                                                           | MARKS       | MATHEMATICS                   | MARKS            |
| TELUGU                                                                                              | 72      | ENGLISH                                                               | 66          | MATHEMATICS                   | 60               |
| GENERAL SCIENCE                                                                                     | 65      | SOCIAL STUDIES                                                        | 79          | TOTAL (in figures)            | 342              |
| TOTAL (in words)                                                                                    |         | * THREE HUNDRED AND FORTY TWO *                                       |             |                               |                  |
| SECOND LANGUAGE (                                                                                   |         | HINDI                                                                 |             | * FIFTY SIX *                 |                  |
|                                                                                                     |         |                                                                       |             | 56                            |                  |
| Marks of Identification                                                                             |         | 1 Male on the right shoulder<br>2 Male on the right side of the chest |             |                               |                  |
| Head of Institution                                                                                 |         |                                                                       |             |                               |                  |
| Date of Issue                                                                                       |         | 10/05/1993                                                            |             |                               |                  |
| HYDERABAD                                                                                           |         | D. Anuradham<br>SECRETARY<br>BOARD OF SECONDARY EDUCATION             |             |                               |                  |
|                                                                                                     |         | PRINCIPAL<br>GOVT. JUNIOR COLLEGE<br>RAJAMPET, Cuddapah (Dt.)         |             |                               |                  |
| Any corrections in the Certificate will not be entertained after three years from the date of issue |         |                                                                       |             |                               |                  |